

INDOT

Acquisition
Document

9DSE9

Scan Key	2715130
LA Code	2715
Parcel No.	130
Owner	PIERCE, MARILYN JEAN

WARRANTY DEED

Project MM-220-1(026)
Code 2715
Parcel 130

94017742

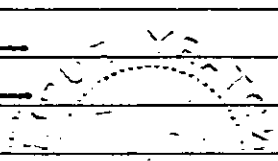
36-512-33

THIS INDENTURE WITNESSETH, That

MARILYN JEAN PIERCE, adult female

Paid by Warrant No. 13515039

Dated 1-6-94



of Lake County, in the State of Indiana Convey and Warranty to the STATE OF INDIANA for and in consideration of Sixty five thousand and no/100 (\$65,000.00) Dollars, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot Thirty-three (33), Tri-State Manor Addition, Unit 5, in the City of Hammond as per plat thereof recorded in Plat Book 32, page 88, in the office of the Recorder of Lake County, Indiana, commonly known as 3835-177th Place, Hammond, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the above-described real estate excepting on any part of said real estate which is not utilized in the limited access portion of above-designated project.

Grantor assumes and agrees to pay all taxes for the year 1992 payable 1993 on the above described real estate.

NOT-TAXABLE

FEB 2 8 1994

TRANSACTION EXEMPT FROM SALES DISCLOSURE REQUIREMENTS UNDER IC6-1.1-5.5

Anna M. Anton
AUDITOR LAKE COUNTY

Land and improvements \$ 65,000.00, Damages \$ -0-; Total consideration \$ 65,000.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

Interests in land acquired for State Highway by the Indiana Department of Transportation 100 North Senate Avenue Indianapolis, IN 46204-2249

7

This Instrument Prepared By *James A. Green*
Attorney at Law

Deputy Attorney General
Approved as to Form and Content

1/04/93saw



1346 NC

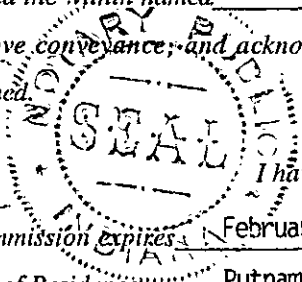
STATE OF INDIANA
LAKE COUNTY REC'D
MAR 9 8 54 AM '94
FILED FOR REC'D

IN WITNESS WHEREOF, the said Grantor
has hereunto set her hand and seal, this 18th day of November 19 93.

(Seal) (Seal)
Marilyn Jean Pierce (Seal) (Seal)
MARILYN JEAN PIERCE, adult female (Seal) (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 18 day of November, 1993; personally appeared the within named MARILYN JEAN PIERCE, adult female Grantor in the above conveyance, and acknowledged the same to be her voluntary act and deed, for the uses and purposes herein mentioned.



I have hereunto subscribed my name and affixed my official seal.

My Commission expires February 26, 1996 Notary Public
County of Residence Putnam Steven P. Penturf Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___; personally appeared the within named ___ Grantor in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires ___ Notary Public
County of Residence ___ Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___; personally appeared the within named ___ Grantor in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires ___ Notary Public
County of Residence ___ Printed Name

WARRANTY DEED	FROM	TO	STATE OF INDIANA	Received for record this	day of	19	at	o'clock	and	page	Recorded in Book No.	Recorder	County	Endorsed NOT TAXABLE this	day of	19	Auditor	County	DIVISION OF LAND ACQUISITION INDIANA DEPARTMENT OF TRANSPORTATION
---------------	------	----	------------------	--------------------------	--------	----	----	---------	-----	------	----------------------	----------	--------	---------------------------	--------	----	---------	--------	--

RECEIVED
FEB 23 1994
SAMUEL ORLICH
KE COUNTY RECORDER

BANK OF HIGHLAND/50857/CC/NW 180

M 1-220-1(026)
22-5

94017741 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ... MARILYN JEAN PIERCE N.K.A.

MARILYN JEAN GAGLIARDI

to BANK OF HIGHLAND

2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 12TH day of NOVEMBER 19 92, calling for \$ 7,796.20 and recorded

in Mortgage Record No. 92074737, page LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 13TH day of JANUARY 1994.

BANK OF HIGHLAND
BY: *Walter Banke*
ASSISTANT VICE PRESIDENT WALTER BANKE

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 13TH day of JANUARY 19 94, APPEARED WALTER BANKE ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the aforesaid satisfaction of mortgage.

Witness my hand and official seal

Nancy L. Williams

COUNTY OF RESIDENCE: LAKE
This instrument prepared by:

My Commission expires JULY 08, 1994
GREGORY BRACCO, ASSISTANT VICE PRESIDENT
NANCY L. WILLIAMS, Notary Public

MAR 9 1994
RECORDED

1001 105 N. Senate
Indpls. 46204

750

Release of Mortgage

to

Received for record this

day of, 19

at o'clock, M., and recorded

in Mortgage Record No. page

Recorder, County

Auditor's fee \$

TS-389

TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCIAL DR., SUITE 1
CROWN POINT, IN 46307

92074737

6

Project: MM-220-(26)
Parcel: 130
Code: 2715

Buyer: Steve Penturf 10-13-93

[Space Above This Line For Recording Data]

BANK OF HIGHLAND
#3250857 CC/JR

MORTGAGE

THIS MORTGAGE (Security Instrument) is given on NOVEMBER 12, 1992. The mortgagor is MARILYN JEAN PIERCE S.K.A. MARILYN JEAN GAGLIARDI

("Borrower"). This Security Instrument is given to BANK OF HIGHLAND

which is organized and existing under the laws of THE STATE OF INDIANA and whose address is 2611 HIGHWAY AVENUE, HIGHLAND IN 46322

("Lender"). Borrower owes Lender the principal sum of SEVEN THOUSAND SEVEN HUNDRED NINETY SIX AND 20/100 Dollars (U.S. \$ 7,796.20). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 17, 1996. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE County, Indiana:

LOT 33 IN TRI-STATE MANOR ADDITION UNIT 5, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 88 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
COUNTY OF LAKE
FILED FOR RECORD
NOV 17 1 29 PM '92
ROBE
O. L. AND

which has the address of 3835 177TH PLACE HAMMOND
[Street] [City]
Indiana 46323 ("Property Address")
[Zip Code]

INDIANA—Single Family—Fannie Mae Freddie Mac UNIFORM INSTRUMENT
BANKERS SYSTEMS, INC., ST. CLOUD, MN 56302 (1 800 397 2341) FORM MD-1-41 2 12 91

Form 3015 990 (page 1 of 6 pages)
mgp/mgp

*Jo
16/92*

STATE OF INDIANA)
)SS:
COUNTY OF Lake)

Project MM-220-1(26)
Parcel 130
Code 2715

94017743

"I AM THE SAME" AFFIDAVIT

I, Marilyn Jean Pierce, the undersigned
affiant, being duly sworn upon my oath, hereby swear and affirm that I
have been known as and that I am one and the same person as _____

Marilyn Jean Gagliardi

Further affiant sayeth not.

Marilyn Jean Pierce
(Affiant's Signature)

Marilyn Jean Pierce
(Affiant's Name Printed)

Before me, a Notary Public in and for said County and State
personally appeared Marilyn Jean Pierce
who acknowledged the truth of the statements in the foregoing affidavit
on this 16th day of September, 1993.

Mar 9 8 44 AM '94
SARAH J. HARRIS
RECORDER

STATE OF INDIANA, S.S.A.
LAKE COUNTY
FILED FOR RECORD

Steven P. Penturf
Notary Public (Signature)

Steven P. Penturf
Notary Public (Printed Name)



My Commission expires February 26, 1996

My County of Residence is Putnam

This instrument was prepared by Steven P. Penturf, Land Agent

100T
100N Senate Ave
Drpls 46204

0134600
01348

INDOT

Acquisition
Document

9DSE9

Scan Key	2715133
LA Code	2715
Parcel No.	133
Owner	FIGG, WILLIAM J., ET UX.

WARRANTY DEED

Project MM-220-1(026)
Code 2715
Parcel 133

94003290

THIS INDENTURE WITNESSETH, That

William J. Figg and Laurretta Figg, husband and wife, as tenants
by the entireties

Paid by Warrant No. 123279127
Dated 12-7-93

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 12 9 29 AM '94
RECORDER

of Lake County, in the State of Indiana Convey and Warrant to the
STATE OF INDIANA for and in consideration of Sixty three thousand nine hundred
fifty and no/100-----(\$63,950.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot 34 in Tri-State Manor Addition, Unit 5, in the City of Hammond, as per plat thereof, recorded in Plat Book 32, page 88 in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the above-described real estate excepting on any part of said real estate which is not utilized in the limited access portion of the above-designated project.

NOT-TAXABLE

DEC 21 1993

Anna M. Anton
AUDITOR LAKE COUNTY

36-512-34

S.P.P.
10-27-93

Land and improvements \$ 63,950.00 Damages \$ -0- : Total consideration \$ 63,950.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2249

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

This Instrument Prepared By

James H. Miller
Attorney at Law

Deputy Attorney General
Approved as to Form and Content

1/04/93 saw



1912

M/c

IN WITNESS WHEREOF, the said Grantors

have hereunto set their hands and seal, this 27th day of October 1993.

(Seal) (Seal)
(Seal) (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF INDIANA, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 27 day of October, 1993; personally appeared the within named William J. Figg and Loretta Figg, husband and wife, as tenants by the Grantors in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.
My Commission expires February 26, 1996
County of Residence Putnam
Notary Public Steven P. Penturf
Printed Name Steven P. Penturf

STATE OF INDIANA, County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___; personally appeared the within named ___ Grantor ___ in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.
My Commission expires ___ Notary Public
County of Residence ___ Printed Name

STATE OF INDIANA, County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___; personally appeared the within named ___ Grantor ___ in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.
My Commission expires ___ Notary Public
County of Residence ___ Printed Name

WARRANTY DEED FROM
RECEIVED FOR RECORD THIS 28/10/93
LAKE COUNTY RECORDER
Recorded in Book No. ___ page ___
Endorsed NOT TAXABLE this ___ day of ___, 19___
DIVISION OF LAND ACQUISITION INDIANA DEPARTMENT OF TRANSPORTATION

INDOT

Acquisition
Document

9DSE9

Scan Key	2715136
LA Code	2715
Parcel No.	136
Owner	GADDIS, THOMAS L., ET UX.

WARRANTY DEED

93087555

Project MM-220-1(026)
Code 2715
Parcel 136

THIS INDENTURE WITNESSETH, That

THOMAS L. GADDIS AND JUDITH J. GADDIS, (Adults, Husband and Wife, AS TENANTS BY ENTIRETIES)

STATE OF INDIANA, S.S. NO. ... LANE COUNTY, INDIANA FILED FOR RECORD DEC 27 9 01 AM '93 SAMUEL CRILION, RECORDER

Paid by Warrant No. 17246577
Dated 11-17-97

of Lake County, in the State of Indiana Convey and Warrant to the STATE OF INDIANA for and in consideration of Fifty One Thousand Four Hundred Fifty and no/100 (\$51,450.00) Dollars, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot thirty-five (35), Tri-State Manor Addition, Unit five (5), in the City of Hammond, as shown in Plat Book 32, page 88, in Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the above-described real estate excepting on any part of said real estate which is not utilized in the limited access portion of the above-designated project.

36-512-35

NOT-TAXABLE

DEC 20 1993

TRANSACTION EXEMPT FROM SALES DISCLOSURE REQUIREMENTS UNDER IC6-11-5.5

David N. Antonio AUDITOR LAKE COUNTY

Land and improvements \$ 51,450.00 Damages \$ -0- : Total consideration \$ 51,450.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

Interests in land acquired for State Highway by the Indiana Department of Transportation 100 North Senate Avenue Indianapolis, IN 46204-2249

This Instrument Prepared By James U. Allen Attorney at Law

Deputy Attorney General Approved as to Form and Content

1/04/93saw



0-752

INDOT

Acquisition
Document

9DSE9

Scan Key	2715138
LA Code	2715
Parcel No.	138
Owner	KRAMER, LAWRENCE R., AND SUSAN A.

WARRANTY DEED

Project MM-220-1(026)
Code 2715
Parcel 138

94019592

THIS INDENTURE WITNESSETH, That
Lawrence R. Kramer and Susan A. Kramer, adults, as tenants in common

Paid by Warrant No. 13344257 13345899

Dated 2-1-94

of Lake County, in the State of Indiana Convey and Warrant to the
STATE OF INDIANA for and in consideration of Forty nine thousand five hundred and no/100
----- (\$49,500.00) Dollars, the receipt whereof is hereby

acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

36-512-36

Lot 36 in Tri-State Manor Addition Unit 5, in the City of Hammond, as per plat thereof, recorded in Plat Book 32, page 88, in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the above-described real estate excepting on any part of said real estate which is not utilized in the limited access portion of the above-designated project.

NOT RECORDED

JAN 15 1994

Anna M. Antos
AUDITOR LAKE COUNTY

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

STATE OF INDIANA
LAKE COUNTY
FILED
MAR 16 2 34 PM '94
RECORDER

Land and improvements \$ 49,500.00 Damages \$ -0- Total consideration \$ 49,500.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2249

This Instrument Prepared By James Green
Attorney at Law

1/04/93saw

GH
QAB

00439

MC

IN WITNESS WHEREOF, the said Grantors

have hereunto set their hands and seal, this 9th day of November 1993.

(Seal)

(Seal)

Lawrence R. Kramer
Lawrence R. Kramer, adult, as tenant in common

(Seal)

Susan A. Kramer
Susan A. Kramer, adult, as tenant in common

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 9th day of November 1993; personally appeared the within named Susan A. Kramer, adult, as tenant in common Grantor in the above conveyance, and acknowledged the same to be her voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires February 26, 1996
County of Residence Putnam

Steven P. Penturf

Notary Public
Steven P. Penturf
Printed Name

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 17 day of NOV, 1993; personally appeared the within named Lawrence R. Kramer, adult, as tenant in common Grantor in the above conveyance, and acknowledged the same to be his voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires JULY 7, 1995
County of Residence LAKE

Christine E. Forester

Notary Public
CHRISTINE E. FORESTER
Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___; personally appeared the within named ___ Grantor in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires
County of Residence

Notary Public
Printed Name

WARRANTY DEED
FROM
TO
STATE OF INDIANA

Received for record this
day of 19
at o'clock, and
Recorded in Book No. 252 page
Recorder AMUEL DRILICH County
RECEIVED
RECEIVED
Endorsed NOT TAXABLE
day of 19
Auditor County

DIVISION OF LAND ACQUISITION
INDIANA DEPARTMENT OF TRANSPORTATION