

EXHIBIT "A"

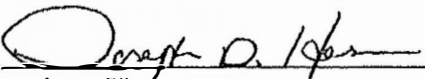
Project: 1006074
Code: 5536
Parcel: 2 EXCESS LAND
Form: WL-2 (Rev. 2009)
Key #: 28-11-07-000-011.001-010

Sheet 1 of 2

A part of the Southeast Quarter of the Southwest Quarter of Section 7, Township 6 North, Range 3 West, Greene County, Indiana, and being that part of the grantor's land lying labeled as Excess Land on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning on the north line of said quarter-quarter section South 88 degrees 47 minutes 22 seconds West 611.11 feet from the northeast corner of said quarter-quarter section, said northeast corner being designated as point "6223" on said plat, which point of beginning is designated as point "2152" on said plat; thence South 49 degrees 26 minutes 11 seconds West 203.56 feet to point "2151" designated on said plat; thence South 82 degrees 48 minutes 18 seconds West 552.00 feet to the west line of said quarter-quarter section; thence North 0 degrees 10 minutes 28 seconds East 186.68 feet along said west line to the northwest corner of said quarter-quarter section; thence North 88 degrees 47 minutes 22 seconds East 701.89 feet along the north line of said quarter-quarter section to the point of beginning and containing 2.213 acres, more or less.

The above description was prepared using information from the County records. It is not intended to be represented as a retracement or original boundary survey of the property.

This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.


Joseph D. Hess
Indiana Registered Land Surveyor
License Number LS20600043

6-7-11
Date



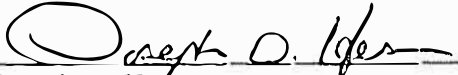
EXHIBIT "A"

Project: 1006074
Code: 5536
Parcel: 2 FEE SIMPLE WITH PARTIAL LIMITATION OF ACCESS
Form: WL-2 (Rev. 2009)
Key #: 28-11-07-000-011.001-010

Sheet 2 of 2

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as I-69 and as Project 1006074), to and from the grantor's abutting lands along the lines described as follows: The western 1,095.00 feet of the 1,128.26-foot course described above in the description of the 14.320-acre parcel, having an eastern terminus at point "2147" and a western terminus at point "2148" as shown on said plat. Also, the 206.23-foot course described above in the description of the said 14.320-acre parcel. Also, the eastern 294.87 feet of the 325.81-foot course described above in the description of the 6.983-acre parcel, having an eastern terminus at point "2161" and a western terminus at point "2144" as shown on said plat. Also together with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across said limited access facility along the lines described as follows: The east 445.20 feet of the 500.98-foot course described above in the description of the said 6.983-acre parcel, having an east terminus at point "6223" and a west terminus at point "2163" as shown on said plat. Also, the 333.85-foot course described above in the description of the said 6.983-acre parcel. Also, the 203.56-foot and the 552.00-foot courses described above in the description of the 2.213-acre parcel. This restriction shall be a covenant running with the land and shall be binding on all successors in title to the said abutting lands and on all successors in title to the said 2.213-acre parcel described above.

This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.


Joseph D. Hess
Indiana Registered Land Surveyor
License Number LS20600043

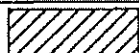
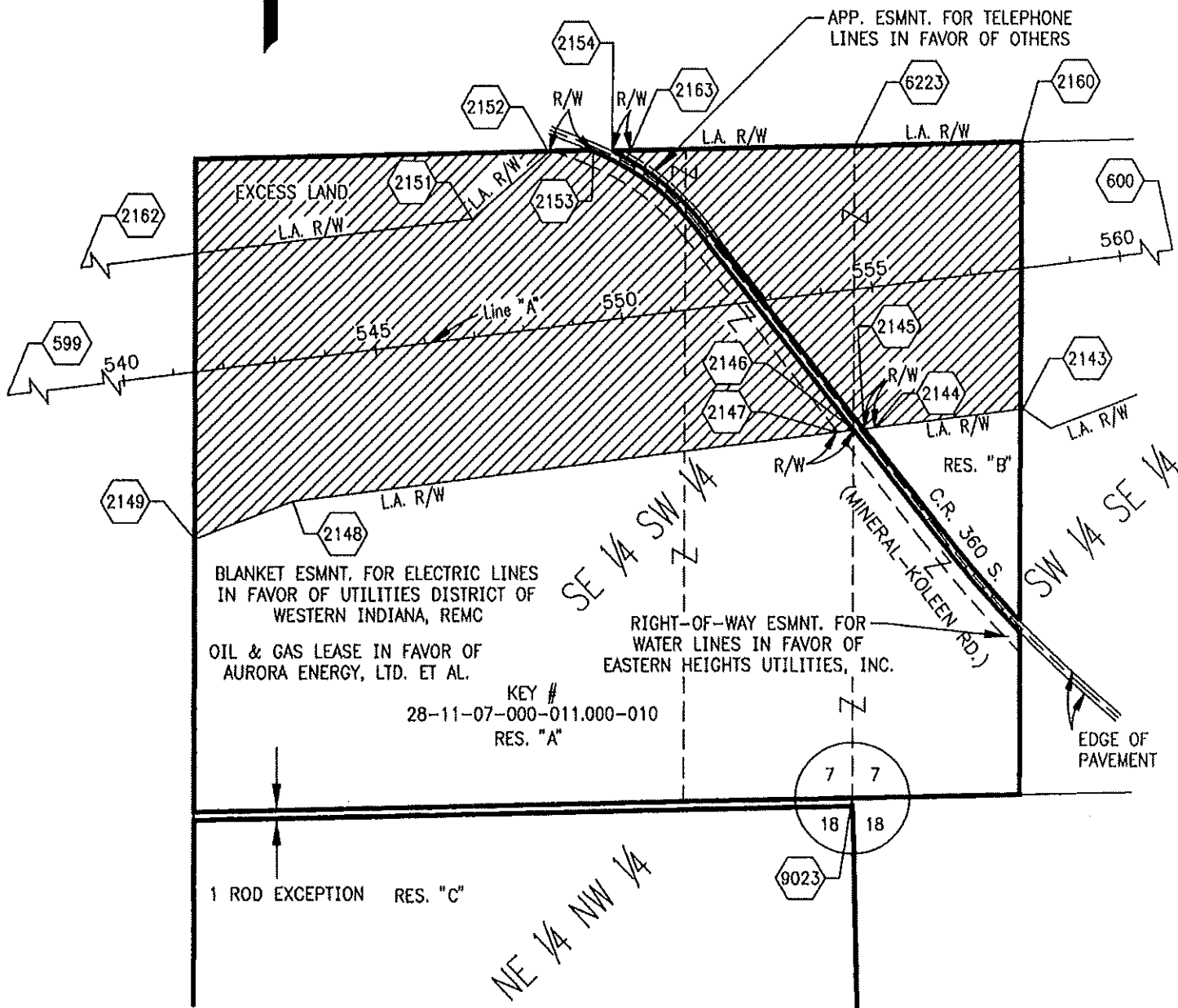
6-7-11
Date





R/W EXHIBIT "B" PARCEL PLAT

Prepared for the Indiana Department of Transportation
by Beam, Longest & Neff L.L.C. (Job #101079)



HATCHED AREA IS THE APPROXIMATE TAKING

OWNER: MERKLE, DIANE LOUISE
 PARCEL: 2
 CODE: 5536
 PROJECT: 1006074
 ROAD: 1-69 - SECTION 4
 COUNTY: GREENE
 SECTION: 7 & 18
 TOWNSHIP: 6 N.
 RANGE: 3 W.

DES. NO.: 1006074
 DRAWN BY: J.D. HESS 4-8-2011
 CHECKED BY: E.C. PRICE 6-6-2011

INSTRUMENT NUMBER 200600002079, DATED 7-7-2004
 INSTRUMENT NUMBER 200600002080, DATED 7-7-2004

Dimensions shown are from the above listed Record Documents.

PARCEL COORDINATE CHART (shown in feet)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
600 6223 9023	SEE ROUTE SURVEY, INST. #201100001320					
599	A	+PT(469+17.11)	0.00		456463.3177	767116.5560
2143	A	557+70.00	280.00	Rt.	457294.3171	775934.8078
2144	A	554+70.00	280.00	Rt.	457256.7431	775637.1701
2145	A	554+48.33	280.00	Rt.	457254.0281	775615.6639
2146	A	554+29.80	280.00	Rt.	457251.7075	775597.2815
2147	A	553+95.00	280.00	Rt.	457247.3496	775562.7606
2148	A	543+00.00	280.00	Rt.	457110.2046	774476.3831
2149	A	540+99.92	330.00	Rt.	457035.5391	774284.1417
2151	A	547+25.00	235.00	Lt.	457674.3791	774833.5345
2152	A	548+95.00	346.96	Lt.	457806.7504	774988.1731
2153	A	549+84.71	337.56	Lt.	457808.6558	775078.3505
2154	A	550+22.90	333.55	Lt.	457809.4670	775116.7416
2160	A	558+34.92	249.54	Lt.	457827.8185	775932.8943
2162	A	523+15.00	235.00	Lt.	457372.5349	772442.5117
2163	A	550+60.00	329.66	Lt.	457810.2551	775154.0402

Stations and Offsets are to control over both North and East Coordinates and Bearings and Distances.

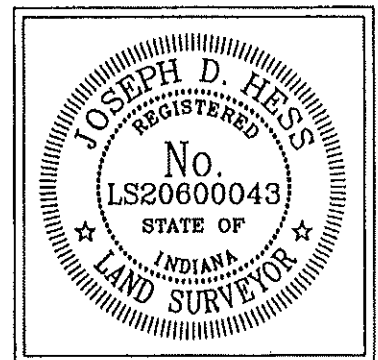
Note: Line "A" is a Control Line.

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Instrument #201100001320 in the Office of the Recorder of Greene County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).

Joseph D. Hess 6-7-11

Joseph D. Hess Date
Registered Land Surveyor No. LS20600043
State of Indiana



OWNER: MERKLE, DIANE LOUISE	DES. NO.: 1006074
PARCEL: 2	DRAWN BY: J.D. HESS 4-8-2011
CODE: 5536	CHECKED BY: E.C. PRICE 6-6-2011
PROJECT: 1006074	<p>Beam, Longest and Neff, LLC Consulting Engineers and Land Surveyors 8126 Castleton Rd. Indianapolis, Indiana 46250 Telephone: (317) 849-5832 www.b-l-n.com</p>
ROAD: I-69 - SECTION 4	
COUNTY: GREENE	
SECTION: 7 & 18	
TOWNSHIP: 6 N.	
RANGE: 3 W.	